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| **Organized by****afle_print** | **5th Dragages Hong Kong** **French Speech Competition** |  **Sponsored by****dragages_logo** |

**Application Form Solo**

**Notes**

* Please send by email\* (.doc ou .docx. No pdf or other picture format please) on or before 17th October 2014 – 5:00 p.m.
* Use the same application form for Solo Poetry speaking and Solo Prose Reading
* Use a different application form for each level and gender
* The Solo Competition fee is $50 for primary students and $70 for secondary students. The Solo Competition fee allows candidates to participate in the Poetry Speaking events or the Prose Reading events or both.

\* **To register, email completed forms to:** Martine Thorez: tmhongkong29@gmail.com (and CC Aurelie Gauthier: agauthier@lfis.edu.hk)

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| --- | --- | --- | --- | --- | --- |
| **Gender** | **🞎 Boys** | **🞎 Girls** |  |  |  |

**Level**

**For Non-Francophones**

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| --- | --- | --- | --- | --- | --- |
| **🞎 P3**  | **🞎 P4** | **🞎 P5** | **🞎 P6**  |  |  |
| **🞎 S1**  | **🞎 S2**  | **🞎 S3**  | **🞎 S4**  | **🞎 S5** | **🞎 S6**  |

**For Francophones**

|  |  |  |  |  |  |
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|  **🞎 P5**  | **🞎 P6**  | **🞎 S1**  | **🞎 S2**  | **🞎 S3**  |  |
| **Text:** | **🞎 A** | **🞎 B** |  |  |  |
|  |  |  |  |  |  |

**School name**:

**Teacher in charge:**

**AFLE Teacher Membership No:**

(Please remember that only Teachers members of AFLE can register their students for the Solo Competitions)

**Candidates’ information:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Name** (Same as HKID card. Please **type, do not write, and proofread before saving** – this form will be used for issuing the certificates.)*Ex.: Au Tze Chun* | **Poetry Speaking** | **Prose Reading** | **Entry fee** |
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**Summary:**

No of candidates: ……… x $50 / $70\* = $...........................

(\*circle the appropriate amount)

|  |  |  |
| --- | --- | --- |
| School Seal  | I declare that all information given on this form is complete, true and the entry meets the requirements of the current Speech Competition Syllabus.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Signature of Principal  | AFLE membership No  |
|  |  |